An Intellectual Property Law Firm

3200 IDS Conter 80 South Eighth Street

Minneapolis, Minnesota 33402-2215 **USA**

Tel (612) 332-5300 Pax (612) 332-9081

RECEIVED CENTRAL FAX CENTER

www.marchant-gould.com

FEB 0 9 2005

A Professional Corporation

Fax Transmission

February 9, 2005

TO:

Commissioner for Patents

FROM: John J. Gresens

AMENDMENT AND RESPONSE

2-9-05 Date

& 5 REPLACEMENT SHEETS

Attn: Examiner Parcsh H. Patel

Patent Examining Corps

Facsimile Center

OUR REF:

09997.0069US01

Washington, D.C. 20231

TELEPHONE:

(612) 332-5300

Total pages, including cover letter

PTO FAX NUMBER 703.872.9306

If you do NOT receive all of the pages, please telephone us at (612) 332-5300, or fax us at (612) 332-9081.

Title of Document Transmitted:

Applicant:

MANHAEVE et al.

Serial No.:

10/613260

Filed:

07/03/2003

Group Art Unit:

2829

Our Ref. No.:

09997.0069US01

Please charge any additional fees or credit overpayment to Deposit Account No. 13-2725. Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate.

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Karen R. Nejedly

GEN031DOC

PAGE 1/10 * RCVD AT 2/9/2005 5:03:01 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-1/4 * DNIS:8729306 * CSID:6123329081 * DURATION (mm-ss):02-12

RECEIVED **CENTRAL FAX CENTER** FEB 0 9 2005

S/N 10/613,260

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

MANHAEVE ct al.

Examiner:

Paresh H. Patel

Serial No.:

10/613,260

Group Art Unit:

2829

Filed:

July 3, 2003

Docket No.:

9997.69US01

Title:

DEVICE FOR MONITORING QUIESCENT CURRENT OF AN ELECTRONIC

DEVICE

CERTIFICATE UNDER 37 CFR 1.6(d):

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on February 9, 2005.

 Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

<u>AMENDMENT AND RESPONSE</u>

Dear Sir:

In response to the Office Action mailed December 16, 2004, please amend the aboveidentified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 4 of this paper.

Amendments to Drawings begin on page 5 of this paper